



The Entombment

Theodore Gericault

*After seeing that Jesus was dead, the crowd returned home
—in deep distress.*

Luke 24:48

A Service for Good Friday

The Kerr Chapel
First Presbyterian Church of Tulsa
April 7, 2023
Noon

Good Friday

*It was nine o'clock in the morning when they crucified Jesus...
When it was noon, darkness came over the whole land until three o'clock in the
afternoon. At three o'clock, Jesus...gave a loud cry and breathed his last.
Mark 15:25, 33, 37*

+ + +

The Prelude

The Welcome and Call to Silent Prayer

The Anthem

O Come and Mourn

arr. Hal Hopson

Jaclyn Metcalf and Gretchen Bashforth, soloists

O come and mourn with me a while; all ye now come to the Savior's side; come see the One who frees us all, the Lord of Life is crucified. Have we no tears to shed for Him, while soldiers scoff and foes deride? Upon the cross He bears the pain, the Lord of Life is crucified. Seven times He speaks, seven words of love; His silence too, cries out to all. His words of love our hearts receive. The Lord of Life is crucified. O Love of God, O sin of Man, in this dread hour true strength is found. It is with love we triumph still. The Lord of Life is crucified.

The Invitation to the Cross

◆ **The Hymn** 101 When I Survey the Wondrous Cross HAMBURG

The Words from the Cross

The First Word

Luke 23:32-34

Rev. Dan Hutchinson

The Meditation

“Father, forgive them!”

The Prayer

◆ **The Hymn** 93

Ah, Holy Jesus

HERZLIEBSTER JESU

The Second Word

Luke 23:39-43

Rev. James Estes

The Meditation “Today, you shall be with me...”

The Prayer

The Solo

Gethsemane Hymn

Getty/Townend

To see the King of heaven fall in anguish to His knees, the Light and Hope of all the world now overwhelmed with grief. What nameless horrors must He see, to cry out in the garden: “Oh, take this cup away from Me! Yet not My will but Yours.” To know each friend will fall away, and heaven’s voice be still, for hell to have its vengeful day upon Golgotha’s hill. No words describe the Savior’s plight, to be by God forsaken, till wrath and love are satisfied, and every sin is paid. What took Him to this wretched place, what kept Him on this road? His love for Adam’s cursed race, for every broken soul. No sin too slight to overlook, no crime too great to carry, all mingled in this poisoned cup, and yet He drank it all, the Savior drank it all.

The Third Word

John 19:25-27

Rev. Deron Spoo

The Meditation “Behold, your mother...”

The Prayer

The Hymn

Beneath the Cross of Jesus

ST. CHRISTOPHER

Beneath the cross of Jesus I *fain would take my stand, the shadow of a mighty rock within a weary land, a home within the wilderness, a rest upon the way, from the burning of the noon-tide heat and the burden of the day.
(*fain = gladly)

Upon the cross of Jesus my eyes at times can see the very dying form of One Who suffered there for me. And from my stricken heart with tears, two wonders I confess: the wonders of redeeming love and my unworthiness.

I take, O cross, your shadow for my abiding place. I ask no other sunshine than the sunshine of His face. Content to let the world go by, to know no gain nor loss, my sinful self, my only shame, my glory all the cross!

The Fourth Word Matthew 27:45-47 Dr. Jim Miller

The Meditation “My God, My God, Why?”

The Prayer

The Hymn 99 Throned Upon the Awful Tree ARFON

The Fifth Word John 19:28-29 Rev. Julia Metcalf

The Meditation “I am thirsty.”

The Prayer

The Solo He Was Wounded Craig Courtney

He was wounded for our transgressions, He was crushed for our iniquities. The punishment that brought us peace was upon Him. And with His wounds we are healed. He was despised, He was rejected, one from whom men hide their faces. Man of sorrows, with grief acquainted, we esteemed Him not. All we like sheep have gone astray, each of us turned to His own way, and the Lord has laid on Him all of our sin. Surely He took up all of our suffering. Surely He carried our sorrows. Yet we considered Him afflicted, smitten, stricken by God. *Isaiah 53:3-6*

The Sixth Word John 19:30 Rev. Terry Buxton

The Meditation “It is finished!”

The Prayer

The Hymn Go to Dark Gethsemane

Go to dark Gethsemane, all that feel the tempter’s power; your Redeemer’s conflict see, watch with Him one bitter hour; turn not from His griefs away, learn from Jesus Christ to pray.

Calvary's mournful mountain climb; there, adoring at His feet, mark the miracle of time, God's own sacrifice complete; "It is finished!" hear Him cry; learn from Jesus Christ to die.

The Seventh Word

Luke 23:44-46

Rev. Wambugu Gachungi

The Meditation

"Father, into your hands..."

The Prayer

◆ **The Hymn**

O Sacred Head, Now Wounded

PASSION CHORALE

O sacred Head, now wounded, with grief and shame weighed down; now scornfully surrounded with thorns, Thine only crown; O sacred Head, what glory, what bliss till now was Thine! Yet, though despised and gory, I joy to call Thee mine.

What Thou, my Lord, hast suffered was all for sinners' gain: mine, mine was the transgression, but Thine the deadly pain. Lo, here I fall, my Savior! 'Tis I deserve thy place; look on me with Thy favor, and grant to me Thy grace.

What language shall I borrow to thank Thee, dearest friend, for this Thy dying sorrow, Thy pity without end? O make me Thine forever; and should I fainting be, Lord, let me never, never outlive my love to Thee.

The Offering of the Nails

◆ **The Lord's Prayer** (sung)

◆ **The Benediction**

Leading in Worship:

Soloists:

Gretchen Bashforth

Jaclyn Metcalf

Organist:
Ron Pearson

Homilists:

Rev. Terry Buxton, Emmanuel Baptist Church, OKC
Rev. Deron Spoo, First Baptist Church, Tulsa

Rev. James Estes
Rev. Wambugu Gachungi
Rev. Daniel Hutchinson
Rev. Julia Metcalf
Dr. Jim Miller

The Hope Called Resurrection!
Easter Sunday

6:30 a.m.	Sunrise, Camp Loughridge, Chapel
8:00 and 11:00 a.m.	Sanctuary, identical services
8:30 and 11:00 a.m.	Stephenson Hall
11:00 a.m.	Bernsen, Great Hall, TIF